



THOMAS L. GARTHWAITE, M.D.
Director and Chief Medical Officer

FRED LEAF
Chief Operating Officer

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES
313 N. Figueroa, Los Angeles, CA 90012
(213) 240-8101

BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne Brathwaite Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

July 29, 2004

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**PUBLIC HEALTH FEES AND AMENDMENTS TO
LOS ANGELES COUNTY CODE TITLE 8 AND TITLE 20**
(All Districts) (3 Votes)

IT IS RECOMMENDED THAT FOLLOWING THE PUBLIC HEARING YOUR BOARD ADOPT AN ORDINANCE AMENDING THE LOS ANGELES COUNTY CODE, TITLES 8 AND 20 WHICH:

1. Increases most public health license and permit fees, including those for multiple dwelling units, by five percent; effective 30 days after passage of this ordinance;
2. Additionally increases the public health license fee for multiple dwelling units (excluding condominiums) to allow DHS Environmental Health to recover \$1.92 million in costs for augmentations to the Housing Inspection program; effective 30 days after passage of this ordinance; and
3. Adds additional tiers to the DHS license fee structure for multiple dwelling units (excluding condominiums), effective thirty days after passage of this ordinance.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

DHS Environmental Health is a regulatory agency that performs mandated services related to food, housing, water, liquid and solid waste, and vectors. State and local health and safety codes provide for the authority to carry out regulatory activities that promote a safe and healthy environment, which are offset by the collection of license/permit and other service fees.

Under recommendation number 1, the Board is amending Los Angeles County Code Title 8 and Title 20 to increase public health license and permit fees by five percent to recover costs for services provided by DHS Environmental Health. These costs include the continued increase in rents for Environmental Health offices, due to relocations from County facilities to privately leased space and a 2.5% salary increase effective January 2005. The five percent increase shall also apply to multiple dwelling unit permit fees.

Under recommendation number 2, the Board will enable DHS to fully offset its cost for twenty-eight additional positions and equipment for its housing inspection program. The cost for this augmentation will be proportioned to multiple dwelling unit permit fees, excluding condominium permit fees, prior to the addition of the five percent increase allowed for under recommendation number 1.

Under recommendation number 3, the tiers in the fee schedule shall be increased from three to five, to allow for a more equitable distribution of the cost among these permits and any future permit fee increases.

Implementation of Strategic Plan Goals

The fee increase is to improve the quality of public health services while securing cost-based reimbursement for services.

FISCAL IMPACT/FINANCING

The Department is proposing a fee increase which will not sufficiently cover all projected Fiscal Year (FY) 2004-05 operating costs of \$62.02 million. This would require a fee increase in excess of nine percent. A \$2.38 million excess in expenditures over revenues is estimated for FY 2004-05. In order to address the projected budget shortfall for Fiscal Year (FY) 2004-05, DHS Environmental Health has developed a plan to keep expenditures consistent with the revenues generated.

DHS Environmental Health's projected adjusted operating cost for FY 2004-05 is \$59.64 million including the cost for the augmentation to the housing inspection program of \$1.92 million. Estimated revenues for FY 2004-05 are \$54.97 million without any fee increase. An approved five percent increase in all public health license and permit fees will generate \$2.75 million in revenue and, if approved, this cost for the housing program augmentation will be recovered through the fees for multiple dwelling unit permits (excludes condominiums) increasing FY 2004-05 total revenues to \$59.64 million.

Provisions within the Los Angeles County Code limit all fees to cost recovery only. Further, fee increases will be applied only to public health license and permit fees.

Funding is included in the FY 2004-05 Adopted Budget. There is no additional net County cost associated with these actions.

FACTS AND PROVISIONAL/LEGAL REQUIREMENTS

Pursuant to Government Code, Section 66108, a local agency must hold a public hearing as part of a regularly scheduled meeting of the Board of Supervisors before adopting an ordinance, resolution, or other legislative enactment adopting a new fee, and shall publish notice of the public hearing in a newspaper in accordance with Government Code, Section 6062a. In addition, notice of the public hearing shall be published in a newspaper in accordance with Government Code, Section 6062a. The public health fees for Non-Diagnostic Laboratories, in Title 8 of the Los Angeles County Code, remain unchanged since those fees are established by statute.

On September 2, 2003, following a public hearing, the Board approved fee increases for regulatory and inspection activities, and ordinance amendments to the Los Angeles County Code, Title 8 and Title 20, for FY 2003-04.

CONTRACTING PROCESS

It is not appropriate to advertise the recommended Los Angeles County Code Title 8 and Title 20 public health license and permit fees on the Office of Small Business Countywide Web Site, as a business opportunity.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The plan developed to eliminate the projected budget shortfall for FY 2004-05 will effect the inspection frequency and response capability of Environmental Health. With the exception of the DHS housing inspection program, the anticipated impact of the shortfall will be somewhat lower inspection frequencies; somewhat increased response time; somewhat longer approval periods for plan check, but still within mandated requirements; and fewer sweeps or investigations of unlicensed activities related to food vendors, garment manufacturers and illegal dumpsites. Generally, the DHS expects program adjustments while maintaining basic services at reduced levels.

The augmentation to the DHS housing inspection program, referred to in Recommendation number 1, consists of 29 additional positions (20 inspector positions and nine support staff) and equipment. The inspector positions will enable DHS to complete an additional 5,200 inspections per year and increase the percentage of tenant units accessed from ten to fifteen percent. Cell phones have been issued to housing inspectors to have their supervisors readily communicate any urgent complaints while inspectors are in the field. Digital cameras have also been issued to housing inspectors to obtain graphic evidence of violations. With these augmentations to the DHS housing inspection program, service will be enhanced.

Negative Declaration/Environmental Impact Reports

Not applicable.

Conclusion

It is requested that the Executive Officer, Board of Supervisors return the adopted ordinances and stamped letter with four certified copies to the Director of Environmental Health, at 5050 Commerce Drive, Baldwin Park, California 91706.

Respectfully submitted,

Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

TLC:dc

Attachments

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors

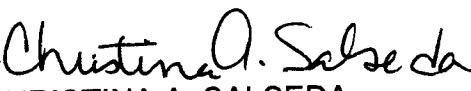
BLETFEEBOARDPKG

ANALYSIS

This ordinance amends Title 8 - Consumer Protection and Business Regulations, and Title 20 - Utilities, of the Los Angeles County Code relating to fees and fee schedules for inspections conducted by the Department of Health Services by:

- Increasing many of the inspection fees found in Title 8;
- Increasing many of the inspection fees found in Section 20.64.110, Permit and regulatory service fees; and
- Establishing additional tiers to the license fee structure for multiple dwelling units (excluding condominiums).

OFFICE OF THE COUNTY COUNSEL

By 
CHRISTINA A. SALCEDA
Deputy County Counsel
Public Services Division

CAS:ja

07/27/04 (requested)

07/28/04 (revised)

ORDINANCE NO. _____

An ordinance amending Title 8 - Consumer Protection and Business Regulations and Title 20 - Utilities of the Los Angeles County Code, relating to fees and fee schedules for inspections conducted by the Department of Health Services.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 8.04.720 is hereby amended to read as follows:

8.04.720 Fee schedule.

Animal keeper:

| | |
|-------------------|-----------------------------------|
| Category I..... | \$214.00 <u>225.00</u> |
| Category II..... | 266.00 <u>279.00</u> |
| Category III..... | 322.00 <u>338.00</u> |

Boarding home:

| | |
|-------------------------|---------------------------------|
| 5 to 15 persons..... | 194.00 <u>204.00</u> |
| 16 or more persons..... | 300.00 <u>315.00</u> |

Body art:

| | |
|---|---------------------------------|
| Body art establishment..... | 110.00 <u>116.00</u> |
| Body art technician independent operator..... | 110.00 <u>116.00</u> |

Certified farmers' markets:

Number of certified producers:

| | |
|-----------------|---------------------------------|
| 1 to 20..... | 274.00 <u>288.00</u> |
| 21 to 35..... | 469.00 <u>493.00</u> |
| 36 or more..... | 782.00 <u>821.00</u> |

| | |
|-----------------------|---------------------------------|
| Children' s camp..... | 329.00 <u>345.00</u> |
|-----------------------|---------------------------------|

Commercial laundry:

| | |
|----------------------------------|---------------------------------|
| Less than 4,000 square feet..... | 140.00 <u>147.00</u> |
| More than 4,000 square feet..... | 307.00 <u>322.00</u> |

Day care center:

| | |
|---------------------------------|---------------------------------|
| 7 to 15 children cared for..... | 229.00 <u>240.00</u> |
| 16 or more children..... | 310.00 <u>325.00</u> |

| | |
|------------------------------|---------------------------------|
| Fertilizer manufacturer..... | 588.00 <u>617.00</u> |
|------------------------------|---------------------------------|

| | |
|------------------------|---------------------------------|
| Food demonstrator..... | 132.00 <u>139.00</u> |
|------------------------|---------------------------------|

| | |
|-------------------|-------------------------------|
| Reinspection..... | 44.00 <u>46.00</u> |
|-------------------|-------------------------------|

Food market, retail:

More than 10, but less than

51 square feet..... ~~196.00~~206.00

51 square feet, but less than

2,000 square feet..... ~~465.00~~488.00

2,000 square feet, but less than

6,000 square feet..... ~~595.00~~625.00

6,000 square feet or more..... ~~876.00~~919.00

Reinspection -- all sizes..... ~~88.00~~93.00

Food market, wholesale..... ~~465.00~~488.00

Reinspection..... ~~179.00~~187.00

Food processing establishment:

Less than 2,000 square feet of food preparation rooms..... ~~792.00~~831.00

2,000 to 5,999 square feet of food preparation rooms..... ~~1,368.00~~1,437.00

6,000 square feet or more of food preparation rooms..... ~~2,060.00~~2,163.00

Reinspection -- all sizes..... ~~225.00~~263.00

Food salvager ~~1,454.00~~1,527.00

Reinspection..... ~~319.00~~335.00

Food vehicle:

a. Independent wholesale:

| | |
|-----------------------|-------------------------------|
| For each vehicle..... | 82.00 <u>86.00</u> |
| Reinspection..... | 46.00 <u>49.00</u> |

b. Retail:

| | |
|-----------------------|---------------------------------|
| For each vehicle..... | 250.00 <u>262.00</u> |
| Reinspection..... | 83.00 <u>87.00</u> |

c. Dairy:

| | |
|-----------------------|-------------------------------|
| For each vehicle..... | 82.00 <u>86.00</u> |
| Reinspection..... | 46.00 <u>49.00</u> |

d. Limited..... ~~446.00~~469.00

| | |
|-------------------|---------------------------------|
| Reinspection..... | 148.00 <u>155.00</u> |
|-------------------|---------------------------------|

e. Unpackaged food vehicles which sell or dispense nuts,

| | |
|--|---------------------------------|
| produce, pretzels and similar bakery products, or candy..... | 318.00 <u>334.00</u> |
| Reinspection..... | 106.00 <u>111.00</u> |

| | | |
|---|--|-------------------------------------|
| f. Unpackaged food vehicles which sell or dispense popcorn, snow cones, hot dogs, or whole fish..... | | 446.00 <u>469.00</u> |
| Reinspection..... | | 148.00 <u>155.00</u> |
| g. Prepackaged..... | | 253.00 <u>266.00</u> |
| Reinspection..... | | 84.00 <u>88.00</u> |
| Food vehicle commissary: | | |
| 0 to 10 vehicles..... | | 408.00 <u>429.00</u> |
| 11 to 60 vehicles..... | | 747.00 <u>784.00</u> |
| 61 vehicles and above, plus trucks..... | | 1,230.00 <u>1,291.00</u> |
| Reinspection of all sizes..... | | 137.00 <u>143.00</u> |
| Food vehicle storage facility..... | | 278.00 <u>292.00</u> |
| Reinspection..... | | 34.00 <u>35.00</u> |
| Food vehicle cleaning and storage facility..... | | 308.00 <u>323.00</u> |
| Reinspection..... | | 79.00 <u>83.00</u> |
| Food warehouse..... | | 408.00 <u>429.00</u> |
| Reinspection..... | | 147.00 <u>154.00</u> |

| | |
|--|---------------------------------|
| Fruit and vegetable market, wholesale..... | 465.00 <u>488.00</u> |
|--|---------------------------------|

| | |
|-------------------|---------------------------------|
| Reinspection..... | 179.00 <u>187.00</u> |
|-------------------|---------------------------------|

Garment manufacturing establishment:

| | |
|----------------------------------|---------------------------------|
| Less than 1,000 square feet..... | 327.00 <u>343.00</u> |
|----------------------------------|---------------------------------|

| | |
|---------------------------------|---------------------------------|
| 1,001 to 4,999 square feet..... | 426.00 <u>448.00</u> |
|---------------------------------|---------------------------------|

| | |
|---------------------------------|---------------------------------|
| 5,000 to 9,999 square feet..... | 512.00 <u>538.00</u> |
|---------------------------------|---------------------------------|

| | |
|-----------------------------------|---------------------------------|
| 10,000 to 19,999 square feet..... | 612.00 <u>643.00</u> |
|-----------------------------------|---------------------------------|

| | |
|-----------------------------------|---------------------------------|
| More than 20,000 square feet..... | 734.00 <u>771.00</u> |
|-----------------------------------|---------------------------------|

Hotel without swimming pool:

| | |
|--------------------|---------------------------------|
| 6 to 10 rooms..... | 294.00 <u>309.00</u> |
|--------------------|---------------------------------|

| | |
|---------------------|---------------------------------|
| 11 to 50 rooms..... | 459.00 <u>482.00</u> |
|---------------------|---------------------------------|

| | |
|------------------------|-------------------------------------|
| 51 rooms and over..... | 1,236.00 <u>1,298.00</u> |
|------------------------|-------------------------------------|

Hotel with swimming pool:

| | |
|--------------------|---------------------------------|
| 6 to 10 rooms..... | 545.00 <u>572.00</u> |
|--------------------|---------------------------------|

| | |
|---------------------|---------------------------------|
| 11 to 50 rooms..... | 711.00 <u>746.00</u> |
|---------------------|---------------------------------|

| | |
|------------------------|-------------------------------------|
| 51 rooms and over..... | 1,489.00 <u>1,563.00</u> |
|------------------------|-------------------------------------|

Laundry (self-service):

| | |
|--|---------------------------------|
| Less than 4,000 square feet of work rooms..... | 140.00 <u>147.00</u> |
| 4,000 square feet or more of work rooms..... | 307.00 <u>322.00</u> |

| | |
|---------------------|---------------------------------|
| Milk warehouse..... | 138.00 <u>144.00</u> |
|---------------------|---------------------------------|

| | |
|-----------------------------------|---------------------------------|
| Mobile food-preparation unit..... | 583.00 <u>612.00</u> |
|-----------------------------------|---------------------------------|

| | |
|-------------------|---------------------------------|
| Reinspection..... | 194.00 <u>204.00</u> |
|-------------------|---------------------------------|

Multiple-dwelling units without swimming pool:

| | |
|---|-------------------|
| Apartments -- 5 to 20 units..... | 156.00 |
|---|-------------------|

| | |
|--|-------------------|
| Apartments -- 21 to 50 units..... | 234.00 |
|--|-------------------|

| | |
|--|-------------------|
| Apartments -- 51 or more units..... | 306.00 |
|--|-------------------|

| | |
|---------------------------------|---------------|
| <u>Apartments 5 to 10 units</u> | <u>178.00</u> |
|---------------------------------|---------------|

| | |
|----------------------------------|---------------|
| <u>Apartments 11 to 20 units</u> | <u>268.00</u> |
|----------------------------------|---------------|

| | |
|----------------------------------|---------------|
| <u>Apartments 21 to 50 units</u> | <u>326.00</u> |
|----------------------------------|---------------|

| | |
|-----------------------------------|---------------|
| <u>Apartments 51 to 100 units</u> | <u>394.00</u> |
|-----------------------------------|---------------|

| | |
|-------------------------------|---------------|
| <u>Apartments 101 + units</u> | <u>412.00</u> |
|-------------------------------|---------------|

| | |
|------------------------------------|-------------------------------|
| Condominiums -- 5 to 20 units..... | 78.00 <u>82.00</u> |
|------------------------------------|-------------------------------|

| | |
|-------------------------------------|---------------------------------|
| Condominiums -- 21 to 50 units..... | 117.00 <u>122.00</u> |
|-------------------------------------|---------------------------------|

| | |
|---------------------------------------|---------------------------------|
| Condominiums -- 51 or more units..... | 153.00 <u>161.00</u> |
|---------------------------------------|---------------------------------|

Multiple-dwelling units with swimming pool:

| | |
|--|---------------------------------|
| Apartments 5 to 20 units | 406.00 |
| Apartments 21 to 50 units | 484.00 |
| Apartments 51 or more units | 555.00 |
| <u>Apartments 5 to 10 units</u> | <u>333.00</u> |
| <u>Apartments 11 to 20 units</u> | <u>427.00</u> |
| <u>Apartments 21 to 50 units</u> | <u>497.00</u> |
| <u>Apartments 51 to 100 units</u> | <u>583.00</u> |
| <u>Apartments 101 + units</u> | <u>603.00</u> |
| Condominiums -- 5 to 20 units..... | 203.00 <u>213.00</u> |
| Condominiums -- 21 to 50 units..... | 242.00 <u>254.00</u> |
| Condominiums -- 51 or more units..... | 278.00 <u>292.00</u> |
| Personal hawker..... | 132.00 <u>139.00</u> |
| Reinspection..... | 44.00 <u>46.00</u> |
| Pet food store | 196.00 <u>206.00</u> |
| Reinspection..... | 90.00 <u>95.00</u> |
| Picnic service operator..... | 519.00 <u>545.00</u> |
| Private boarding school..... | 407.00 <u>428.00</u> |

Processor-owned milk-delivery vehicle:

| | |
|-----------------------|-------------------------------|
| For each vehicle..... | 57.00 <u>60.00</u> |
|-----------------------|-------------------------------|

Public water system:

| | |
|-----------------------------------|---------------------------------|
| a. State small water systems..... | 925.00 <u>971.00</u> |
|-----------------------------------|---------------------------------|

b. Community water systems:

| | |
|-------------------------------------|-------------------------------------|
| 200 to 1,000 services or users..... | 1,366.00 <u>1,434.00</u> |
|-------------------------------------|-------------------------------------|

| | |
|---------------------------------------|-------------------------------------|
| 1,001 to 5,000 services or users..... | 1,628.00 <u>1,709.00</u> |
|---------------------------------------|-------------------------------------|

| | |
|--------------------------------------|-------------------------------------|
| 5,001 or more services or users..... | 2,105.00 <u>2,211.00</u> |
|--------------------------------------|-------------------------------------|

Restaurant:

For seating capacity of:

| | |
|---------------|---------------------------------|
| Under 11..... | 465.00 <u>488.00</u> |
|---------------|---------------------------------|

| | |
|---------------|---------------------------------|
| 11 to 30..... | 592.00 <u>622.00</u> |
|---------------|---------------------------------|

| | |
|---------------|---------------------------------|
| 31 to 60..... | 685.00 <u>719.00</u> |
|---------------|---------------------------------|

| | |
|----------------|---------------------------------|
| 61 to 100..... | 768.00 <u>806.00</u> |
|----------------|---------------------------------|

| | |
|-----------------|-----------------------------------|
| 101 to 150..... | 973.00 <u>1,022.00</u> |
|-----------------|-----------------------------------|

| | |
|-----------------|-----------------------------------|
| 151 to 200..... | 989.00 <u>1,039.00</u> |
|-----------------|-----------------------------------|

| | |
|-----------------|-------------------------------------|
| 201 to 400..... | 1,085.00 <u>1,139.00</u> |
|-----------------|-------------------------------------|

| | |
|------------------|-------------------------------------|
| 401 or over..... | 1,231.00 <u>1,292.00</u> |
|------------------|-------------------------------------|

| | |
|-----------------------------------|-------------------------------|
| Reinspection: 1 to 100 seats..... | 91.00 <u>96.00</u> |
|-----------------------------------|-------------------------------|

| | |
|--------------------------------------|-------------------------------|
| Reinspection: 101 or more seats..... | 89.00 <u>94.00</u> |
|--------------------------------------|-------------------------------|

(In computing drive-in restaurant seating capacity, each customer parking space shall be calculated as equivalent to a seating capacity of two. Notwithstanding any of the foregoing, when the restaurant is a snack bar or refreshment stand on the premises of a walk-in or drive-in theater, as set forth in Section 8.04.400 of this chapter, the fee shall be equivalent to that imposed on a restaurant of less than 11 seats.)

Septic tank, cesspool, chemical toilet or sewage seepage pit:

| | |
|--|-------------------------------------|
| For each cleaning vehicle..... | 189.00 <u>198.00</u> |
| Swap meet prepackaged food stand..... | 132.00 <u>139.00</u> |
| Reinspection..... | 44.00 <u>46.00</u> |
| Swimming pool or public swimming area..... | 250.00 <u>262.00</u> |
| Theater (including drive-in)..... | 171.00 <u>180.00</u> |
| Toilet rental agency..... | 384.00 <u>404.00</u> |
| Tourist court without swimming pool: | |
| 6 to 10 rooms..... | 294.00 <u>309.00</u> |
| 11 to 50 rooms..... | 459.00 <u>482.00</u> |
| 51 or more rooms..... | 1,236.00 <u>1,298.00</u> |

Tourist court with swimming pool:

| | |
|--------------------------|-------------------------------------|
| 6 to 10 rooms..... | 545.00 <u>572.00</u> |
| 11 to 50 rooms..... | 711.00 <u>746.00</u> |
| 51 or more rooms..... | 1,489.00 <u>1,563.00</u> |
| | |
| Vending machines..... | 51.00 <u>54.00</u> |
| Reinspection..... | 24.00 <u>25.00</u> |
| | |
| Wiping rag business..... | 140.00 <u>147.00</u> |

SECTION 2. Section 8.04.725 is hereby amended to read as follows:

8.04.725 Plan check and site inspection fees.

The plan check and site inspection fees required to be paid at the time of submitting plans are as follows:

| Business Classification | Plan Check and Site Inspection Fees |
|--|--|
| Body art establishment..... | 226.00 <u>237.00</u> |
| Mobile body art establishment..... | 226.00 <u>237.00</u> |
| Cross-Connection..... | 1,132.00 <u>1,188.00</u> |
| Food facility remodel, 300 square feet or less..... | 230.00 <u>241.00</u> |
| Food market, wholesale and retail: | |
| 10 to 50 square feet..... | 266.00 <u>279.00</u> |
| 51 to 1,999 square feet..... | 405.00 <u>426.00</u> |
| 2,000 to 5,999 square feet | 536.00 <u>562.00</u> |
| 6,000 or more square feet | 671.00 <u>704.00</u> |

Food processing establishment:

| | |
|----------------------------|-----------------------------------|
| 1 to 1,999 square feet | 421.00 <u>442.00</u> |
| 2,000 to 5,999 square feet | 671.00 <u>704.00</u> |
| 6,000 or more square feet | 983.00 <u>1,032.00</u> |

| | |
|---------------|---------------------------------|
| Food salvager | 390.00 <u>409.00</u> |
|---------------|---------------------------------|

| | |
|----------------------|---------------------------------|
| Food vehicle, retail | 286.00 <u>300.00</u> |
|----------------------|---------------------------------|

| | |
|-------------------------|---------------------------------|
| Food vehicle commissary | 307.00 <u>322.00</u> |
|-------------------------|---------------------------------|

| | |
|-------------------------------|---------------------------------|
| Food vehicle storage facility | 147.00 <u>154.00</u> |
|-------------------------------|---------------------------------|

| | |
|--|---------------------------------|
| Food vehicle cleaning and storage facility | 147.00 <u>154.00</u> |
|--|---------------------------------|

| | |
|----------------|---------------------------------|
| Food warehouse | 307.00 <u>322.00</u> |
|----------------|---------------------------------|

| | |
|------------------|---------------------------------|
| Laundry facility | 100.00 <u>105.00</u> |
|------------------|---------------------------------|

Radiation health:

| | |
|--------|---------------------------------|
| Dental | 243.00 <u>255.00</u> |
|--------|---------------------------------|

| | |
|-------|---------------------------------|
| Other | 480.00 <u>504.00</u> |
|-------|---------------------------------|

Restaurant:

| | |
|-----------------------|-------------------------------------|
| 0 to 60 seats | 635.00 <u>667.00</u> |
| 61 to 200 seats | 952.00 <u>1,000.00</u> |
| 201 or more seats | 1,017.00 <u>1,068.00</u> |
| Swimming pool, public | 678.00 <u>712.00</u> |

SECTION 3. Section 8.04.728 is hereby amended to read as follows:

8.04.728 Service charges -- Basis -- Payment.

A. Whenever another government jurisdiction requires a person to secure an inspection, evaluation, report or approval by the county health officer, necessitating the county health officer to provide a service, such person shall pay a fee to offset the costs incurred by the county health officer as set forth in this section.

B. Any person who voluntarily seeks to secure, from the county health officer, an inspection, evaluation, report, approval, or other service related to a business not listed in Section 8.04.720 shall pay a fee to offset the costs incurred by the county health officer as set forth in this section.

C. Requests for special services described in subsections A and B of this section shall be made on forms provided for that person by the county health officer. Services provided by the county health officer for businesses that are not listed in Section 8.04.720 and that are not detailed in the following schedule shall be charged at the rate of \$50.50 per hour. All applicable fees, as provided in this chapter, shall be paid at the time of application.

D. The following is the schedule of fees for services provided by the county health officer. Failure to pay said fees constitutes a violation of this section and may be prosecuted as such.

| | | |
|--------------------------------------|----|-------|
| Backflow prevention assembly (each): | \$ | 15.00 |
|--------------------------------------|----|-------|

Backflow prevention device tester:

| | |
|---|---------------------------------|
| Biennial certification examination tester fee | 249.00 <u>261.00</u> |
|---|---------------------------------|

| | |
|---|---------------------------------|
| Listing of certified backflow prevention device testers | 204.00 <u>211.00</u> |
|---|---------------------------------|

Body art technician:

| | |
|---------------------------------------|-------------------------------|
| Triennial certificate of registration | 26.00 <u>28.00</u> |
|---------------------------------------|-------------------------------|

Entomology:

| | |
|-------------------------|-------------------------------|
| Specimen identification | 46.00 <u>17.00</u> |
|-------------------------|-------------------------------|

Massage parlor:

| | |
|---------------------------|---------------------------------|
| Massage parlor inspection | 209.00 <u>219.00</u> |
| Massage technician exam | 133.00 <u>140.00</u> |

Mountain cabin site:

| | |
|--|------------------------|
| Health officer inspection (per United States Forest Service requirements) | Functional hourly rate |
|--|------------------------|

Nondiagnostic laboratories:

| | |
|--------------------------------|--------|
| Annual fee | 139.00 |
| Additional fee site | 45.00 |
| Additional diagnostic test fee | 133.00 |

| | |
|----------------------------|---------------------------------|
| Owner initiated inspection | 203.00 <u>213.00</u> |
|----------------------------|---------------------------------|

Private sewage disposal system:

| | |
|---|---------------------------------|
| Health officer inspection (per VA/FHA requirements) | 307.00 <u>322.00</u> |
| Health officer permit (per Title 28, Los Angeles County Code, Ordinance 2269, Section 1109): | |
| New system | 659.00 <u>692.00</u> |
| Existing system | 605.00 <u>635.00</u> |

| | |
|-----------------------------------|-------------------------------|
| Site transfer/site address change | 44.00 <u>46.00</u> |
|-----------------------------------|-------------------------------|

| | |
|--------------------------------|-------------------------------|
| Soft serve high count resample | 83.00 <u>87.00</u> |
|--------------------------------|-------------------------------|

Swimming pool service exam and certification:

| | |
|---------------------------------------|---------------------------------|
| Swimming pool service technician exam | 139.00 <u>146.00</u> |
|---------------------------------------|---------------------------------|

| | |
|--|-------------------------------|
| Swimming pool service apprentice certification | 26.00 <u>28.00</u> |
|--|-------------------------------|

Temporary events (a separate permit and fee is required per event):

| | |
|----------|---------------------------------|
| Carnival | 352.00 <u>369.00</u> |
|----------|---------------------------------|

| | |
|---------------------------|---------------------------------|
| Carnival concession stand | 139.00 <u>146.00</u> |
|---------------------------|---------------------------------|

Unlicensed activities:

| | |
|------------------|-------|
| One hour or less | 50.00 |
|------------------|-------|

| | |
|--|--------|
| More than one hour but less than three hours | 125.00 |
|--|--------|

| | |
|---------------------|--------|
| Three or more hours | 250.00 |
|---------------------|--------|

Water treatment systems:

| | |
|------------------------------|---------------------------------|
| Evaluation investigation fee | 168.00 <u>176.00</u> |
|------------------------------|---------------------------------|

Wells:

| | |
|---|---------------------------------|
| Application for permit; well drilling and destroying or conversion of existing well (per requirement of Los Angeles County Code Sections 11.38.150, 11.38.160, and 11.38.260) | 274.00 <u>288.00</u> |
| Well monitoring | 168.00 <u>176.00</u> |

SECTION 4. Section 20.64.110 is hereby amended to read as follows:

20.64.110 Permit and regulatory service fees.

Every solid waste facility operator, waste collector or small volume transfer station must pay the following fees to the enforcement agency:

| | | |
|----|-------------------------------|-----------------------------------|
| A. | Waste collector: | |
| 1. | Permit application fee | No fee |
| 2. | Regulatory service fees: | |
| a. | Each business | \$844.00 <u>886.00</u> |
| b. | Each waste collection vehicle | 56.00 <u>58.00</u> |

The above fees are to be paid annually.

| | | |
|----|---|---------------------------------|
| B. | Solid waste facility: | |
| 1. | Permit application fees: | |
| a. | New application | 837.00 <u>879.00</u> |
| b. | Application to revise or modify existing permit | 837.00 <u>879.00</u> |

2. Regulatory services fees:
 - a. Disposal site or facility:
 - i. Where specific tonnages of waste are measured 0.18 per ton
 - ii. Where weight of waste is not measured in tonnage .016 per cubic yard
 - b. Transfer/processing station:
 - i. Where specific tonnages of waste are measured 0.18 per ton
 - ii. Where weight of waste is not measured in tonnage 0.016 per cubic yard

The above regulatory fees are to be paid monthly.

- c. Small volume transfer station:
 - i. Permit application fees:
 - (A) New applications ~~837.00~~879.00
 - (B) Application to revise or modify existing permit ~~837.00~~879.00
 - ii. Regulatory services fee ~~1,261.00~~1,324.00

The above regulatory services fee is to be paid annually.